



# NEW BERLIN HEAT FASTPITCH REGISTRATION FORM



## TEAM TRYING OUT FOR:

**U-8**

**U-10**

**U-12**

**U-14**

**U-16**

**U-18**

Player's Name \_\_\_\_\_

Grade This Fall \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

City \_\_\_\_\_

Zip Code \_\_\_\_\_

School \_\_\_\_\_

Birth Date \_\_\_\_\_

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

E-mail Address \_\_\_\_\_

I/We, the parent(s) of a candidate for a position on a New Berlin Heat team, hereby give my/our approval to his/her participation to any and all activities during tryouts and the current season.

I/We assume all risks and hazards incidental to such participation including transportation to and from the activities, and I/We do hereby waive, absolve, indemnify and agree to hold harmless the Heat and NBAA organizations, their organizers, sponsors, supervisors, participants and persons transporting my/our child, except to the extent and in the amount covered by liability insurance.

I/We understand that medical insurance will NOT be provided by the Heat or the NBAA.

I/We will furnish a certified birth certificate for the candidate upon request.

I/We give the Heat and/or the NBAA permission to post unidentified images of my/child on its web site. I understand that my child's may appear in informational game pictures that will be posted on the Heat or NBAA websites.

### **Player Fees:**

\$200 is due on acceptance of offer. Balance due late August / early September.

The final amount is expected to be \$600.00

No refunds of player fees. Uniforms costs are extra.

*(Please Read and Complete both sides carefully.)*

## Players and Parents,

Thank you for your interest in playing with the New Berlin Heat. We are very excited about this, and are looking forward to a fun, fastpitch filled year. It is important to recognize that this is NOT a recreational program, everyone does NOT make the team, and the focus on competition increases dramatically. The philosophy of the program is to give youth in New Berlin an opportunity to play fastpitch at an advanced level while preparing them to play at the High School level.

**By signing below, I/We understand that (read carefully):**

- There is a significant time commitment to your team and teammates.
- This is NOT a recreational program. There is no minimum playing time requirement!
- Most practices and games are mandatory.
- Softball comes after school academic functions (i.e. Band, Orchestra, Science Fair, etc.), major religious functions, and major family functions (vacations, grandma's 110<sup>th</sup> birthday party, etc.).
- After April 1<sup>st</sup>, Heat softball comes before all other non-academic activities (i.e. soccer, track, basketball, dances, etc.). Players will be dropped for lack of commitment to the program. Remember playing time is earned by skill and commitment, missing practices will affect playing time.
- Coaches may hold some practices in the off season (before April 1<sup>st</sup>). While these practices are not mandatory, every effort should be made to attend in order to avoid falling behind the other players (especially pitchers
- All families are required to help with concessions and Field Marshall at the Heat tournament in early June.

**I HAVE READ AND AGREE TO THE ABOVE CONDITIONS!**

Parents Signature \_\_\_\_\_ Date \_\_\_\_\_

Player's Signature \_\_\_\_\_ Date \_\_\_\_\_

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### Player Information:

Team(s) Last Played For: \_\_\_\_\_

Preferred positions (in order of preference): \_\_\_\_\_

**Bats:**              Right                      Left                      Both

**Throws:**          Right                      Left

Other Sports:      \_\_\_\_\_ Basketball – Winter only      \_\_\_\_\_ Basketball – Winter, Spring & Summer

                         \_\_\_\_\_ Soccer – Fall only                      \_\_\_\_\_ Soccer – Spring & Fall

Other \_\_\_\_\_

**If you are interested in discussing a coaching position at any age group (U-8 - U-18) in 2023-2024 please contact Mike Sturino at [Sturino40@gmail.com](mailto:Sturino40@gmail.com) or at 262-993-5403.**

***(Please Read and Complete both sides carefully.)***